

# CONFERENCE REGISTRATION

APRIL 10-12, 2016  
HILTON GARDEN INN, KALISPELL, MT

Name (as it will appear on your conference name badge)

First \_\_\_\_\_

Last \_\_\_\_\_

Business \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Website \_\_\_\_\_

## TOURS & TRAINING THAT REQUIRE PRE-REGISTRATION

Transportation from the Hilton Garden Inn and Red Lion Hotel are provided for all tours except the Rails to Trails Bike Tour. Prior to the conference, you will be contacted to schedule a 15-minute appointment during the Social Media Cafe session you selected.

### SUNDAY, APRIL 10, 2016

12:00-5:00 INDIAN COUNTRY TOUR

Limit 47

12:30-5:00 GLACIER NATIONAL PARK HISTORY TOUR

Limit 34 - FULL

1:00-4:00 RAILS TO TRAILS BIKE TOUR

Limit 20. Meet at Wheaton's, 214 1st Ave. W.

- Please reserve a complimentary bike rental for me (limit 10)  
 I will bring my own bike

1:00-4:00 DOWNTOWN HISTORIC & CULTURAL TOUR

Limit 40

1:00-4:00 FLATHEAD VALLEY AGRITOURISM TOUR

Limit 44

1:00-4:00 BREWERY, WINERY, AND DISTILLERY TOUR

Limit 55

### MONDAY, APRIL 11, 2016

1:30-2:45 SOCIAL MEDIA CAFE

Limit 10

3:30-4:45 SOCIAL MEDIA CAFE

Limit 10

### TUESDAY, APRIL 12, 2016

10:30-11:45 SOCIAL MEDIA CAFE

Limit 10

## PLEASE RETURN APPLICATION & PAYMENT TO:

Montana Governor's Conference on Tourism and Recreation  
c/o RMS Management Services  
36 South Last Chance Gulch, Suite A  
Helena, MT 59601

T: 406.443.1160 F: 406.443.4614

## REGISTRATION FEE INCLUDES CONFERENCE MATERIALS AND MEALS

Payment must accompany registration. Registrations are non-refundable after April 8. Please note: One day or shared registrations are NOT available.

\$140 (thru March 20) \$160 (March 21-April 4) \$180 (April 5-12)

## PAYMENT INFORMATION

Please send your payment via check or credit card and make checks payable to Montana Governor's Conference on Tourism and Recreation.

## PAYMENT FORM (CHOOSE ONE):

CHECK  VISA  MASTERCARD  AMEX

TOTAL AMOUNT \$ \_\_\_\_\_

CARD # \_\_\_\_\_

EXP DATE \_\_\_\_\_ CARD AUTH CODE \_\_\_\_\_

CARDHOLDER NAME \_\_\_\_\_

(AS PRINTED ON CARD)

CARDHOLDER BILLING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

CARDHOLDER SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

## ADDITIONAL INFORMATION

Is this your first Governor's Conference on Tourism & Recreation?

YES  NO

Do you plan to attend the Monday night banquet?

YES  NO

Do you require handicapped access?

YES  NO

If you want your name included in the printed public list of conference attendees, mark 'yes'

YES

Conference agenda, lodging information and additional area information is available at:

[www.MTGovernorsConference.com](http://www.MTGovernorsConference.com)